

| Meeting          |   | COTSWOLDS CONSERVATION BOARD MEETING                 |   | Date  | Wednesday 24 June 2020              |          |  |  |  |
|------------------|---|--|---|---|-------------------------------------|----------|--|--|--|
| title            |   |  |   |   |                                     |          |  |  |  |
| Location         |   | Zoom Conference Call                                 |   | Time  | 10:00am-1:00pm                      |          |  |  |  |
| Boom             |   | Joining details will be sent to attendees separately |   | Officers  | Andy Parsons (AD)                   |          |  |  |  |
| Board<br>Members |   | All Board Members                                    |   | Officers  | Andy Parsons (AP)<br>Ann Wyatt (AW) |          |  |  |  |
|                  |   |  |   |   | David Shelmerdine (DS               | 5)       |  |  |  |
|                  |   |  |   |   | Alana Hopkins (AH)                  | ,        |  |  |  |
|                  |   |  |   |   | James Webb (JW)                     |          |  |  |  |
|                  |   |  |   |   | Mark Connelly (MC)                  |          |  |  |  |
| No.              | Time  | Item   |   | Details   |                                     | Owner    |  |  |  |
|                  | 10:00   | Introductory Matters  Board Meeting of 24 March 2020 | <ul> <li>Apologies</li> </ul>                                     |   |                                     |          |  |  |  |
| 1.               |   |  | Introductions and A   |   | Chairman                            |          |  |  |  |
|                  |   |  | <ul><li>Declarations of Inte</li><li>Public Questions</li></ul>   | rest  |                                     |          |  |  |  |
|                  |   |  |   | rrect record, th  | ne Minutes of the Meeting           |          |  |  |  |
| 2.               |   |  |   | of the Board of 24 March 2020. NB – due to Covid-19,                                      |                                     |          |  |  |  |
|                  |   |  |   | comments and decisions were agreed remotely   |                                     |          |  |  |  |
|                  | 10.03   | Annual General Meeting of 24<br>March 2020           |   | To approve, as a correct record, Minutes of the AGM of the                                |                                     | Chairman |  |  |  |
| 3.               |   |  |   | Board of 24 March 2020. NB – due to Covid-19, comments and decisions were agreed remotely |                                     |          |  |  |  |
|                  | 10.10   | Executive Committee Meeting of                       |   |   |                                     |          |  |  |  |
| 4.               | 10:10   | 27 May 2020  | Committee of 27 May 2020  |   | J                                   | Chairman |  |  |  |
|                  |   | C  | HIEF EXECUTIVE'S INTRO  | DUCTION   |                                     |          |  |  |  |
| 5.               | 10:15   | Report of the Chief Executive                        | To review key action  | ns since the las  | st meeting                          | AP       |  |  |  |
| J.               | • To set out priorities for the meeting   |  |   |   |                                     |          |  |  |  |
|                  | APPROVAL AND SUBMISSION OF ANNUAL GOVERNANCE & ACCOUNTABILITY RETURN (AGAR) 2019/20 |  |   |   |                                     |          |  |  |  |
|                  | 10:25   | Annual Governance Review                             |   | To note the Annual Internal Audit Report 2019/20  |                                     |          |  |  |  |
| 6.               |   |  | <ul> <li>To agree the Annua<br/>Framework</li> </ul>              | To agree the Annual Review of the Corporate Governance                                    |                                     |          |  |  |  |
|                  |   |  |   | annework approve the Annual Governance Statement  |                                     | DS       |  |  |  |
|                  | 10.23   | Annual Accounts 2019/20                              | To note the Bank Re   |   |                                     | 23       |  |  |  |
| 7.               |   |  | To approve the Stat   | To approve the Statement of Accounts 2019/20  |                                     |          |  |  |  |
|                  |   |  |   | ccounting Statements 2019/20  |                                     |          |  |  |  |
|                  |   |  | DECISION PAPERS   |   |                                     |          |  |  |  |
| 8.               | 10:45   | Annual Review  | <ul> <li>To review, and if in<br/>Review 2019/20</li> </ul>       | agreement ap <sub>l</sub>   | prove, the Board's Annual           | АН       |  |  |  |
| 9.               | 10:55   | Sculpture Trail 2021                                 |   |   | prove, a proposal to run            | JW       |  |  |  |
|                  |   |  | an AONB-wide sculp  |   |                                     |          |  |  |  |
| 10.              | 11:15   | Health and Safety                                    | <ul> <li>To review, and if in<br/>Health and Safety P</li> </ul>  | _   | opt, the Board's revised            | AP       |  |  |  |
| 11.              | 11:20   | Brand Review   |   |   | opt, the rebranding to              | AH       |  |  |  |
| 11.              | 11:20   | Brand Review   | Cotswolds National  | Landscape   |                                     | АН       |  |  |  |
|                  |   |  | DISCUSSION PAPER  | S   |                                     |          |  |  |  |
| 12.              | 11:30   | Business Planning – in light of Covid-19             | <ul> <li>To review how Covi</li> <li>Programme and But</li> </ul> | •   | cted on the Board's Work<br>21      | AP       |  |  |  |
| 13.              | 11:45   | Key Performance Indicators (KPIs)                    | against the Business  | s Plan 2020-23  |                                     | AP       |  |  |  |
| 14.              | 11:55   | Schedule of Meetings                                 | • To discuss a propos<br>from 2020/21                             | al to change th   | e schedule of meetings              | AP       |  |  |  |



|                         |       |  |   | ACCORDING TO SERVICE AND ADDRESS OF THE PERSON NAMED IN COLUMN TO SERVICE AND ADDRESS |  |  |  |  |
|-------------------------|-------|--|---|--|--|--|--|--|
| 15.                     | 12:05 | Environmental Land<br>Management Scheme-ELMS | To provide a summary of the Board's ELMs Test and Trials project outcomes and to inform the Board of the national position  | MC   |  |  |  |  |
| 16.                     | 12:15 | Future Landscapes                            | A review of the outcomes of the 2019 workshops  | MC   |  |  |  |  |
| 17.                     | 12:30 | The Glover Review (no paper)                 | A presentation outlining Defra's early thinking/ response to<br>the review  | АР   |  |  |  |  |
| INFORMATION ONLY PAPERS |       |  |   |  |  |  |  |  |
| 18.                     | 12:45 | General Updates                              | Summary of activity for:     a. External Bids Update     b. Walking and Exploring Working Group     c. Planning and Infrastructure Working Group     d. A417 Steering Group     e. Glorious Cotswolds Grasslands Steering Group | SS<br>RJ<br>JM<br>AP<br>MC   |  |  |  |  |
| 19.                     | 12:50 | Forward Planning                             | <ul> <li>a. Executive Committee/ Board Meeting Dates 2020/21</li> <li>b. Draft Agenda – September Executive Committee</li> <li>c. Draft Agenda – October Board Meeting</li> </ul>   | Chairman   |  |  |  |  |
| 20.                     | 12:55 | Other Business                               | Such other business which, in the opinion of the Chairman, is urgent  | Chairman   |  |  |  |  |
| 21.                     | 13:00 | Date of Next Meeting                         | Wednesday 7 October 2020, 10:00am to 1:00pm at<br>Cotswold District Council, Council Chambers, Cirencester.<br>Subject to Covid-19 situation.   | Chairman   |  |  |  |  |

MEETING AGENDA CIRCULATED ON WEDNESDAY 17 JUNE 2020