#### **COTSWOLDS CONSERVATION BOARD**

Fifty-Fifth Meeting of the Board

10.00 a.m., Tuesday 25th June 2019

Council Chamber, Cotswold District Council Offices, Trinity Road, Cirencester



#### NOTES:

- 1. It is requested that MOBILE TELEPHONES be switched off or set to 'silent' during the meeting.
- 2. To optimise meeting time, Members are asked to read the agenda papers in advance; and to contact the reporting officer(s) for any clarifications or further information.

#### **AGENDA**

- 1. Apologies
- 2. <u>Introductions and Announcements</u>
- 3. **Declarations of Interest**
- 4. **Public Questions**

To receive any written public questions, submitted to the Director no later than 5.00 p.m. two working days before the day of the Meeting.

# 5. <u>Minutes of Board Meeting</u> (Page 1)

To approve as a correct record the Minutes of the Meeting of the Board held on 26<sup>th</sup> March 2019 (copy attached).

# 6. Minutes of the Board AGM (Page 9)

To approve as a correct record the Minutes of the Meeting of the Board AGM held on 26<sup>th</sup> March 2019 (copy attached).

### 7. <u>Minutes of Executive Committee Meeting</u> (Page 13)

To receive the Minutes of the Meeting of the Executive Committee held on 30<sup>th</sup> April 2019 and 28<sup>th</sup> May 2019 (copies attached).

# 8. Appointments to the Board's Executive Committee and Planning & Infrastructure Working Group (Page 40)

**Summary:** To note the outcome of recent retirements, election results and to appoint one Local Authority appointee to the Executive Committee and two Members to the Planning & Infrastructure Working Group.

#### Recommendation:

- (a) That Board members note the recent Board Member retirements and the outcome of the local and European elections in May on Board Member membership;
- (b) that the local authority appointees to the Board elect one local authority appointee onto the Board's Executive Committee;
- (c) that Board members elect three Board Members from David Broad, Matt Darby, Mollie Groom, Gary King, and John Matthews onto the Planning & Infrastructure Working Group.

Officer Ref: Martin Lane, Director

# 9. <u>Annual Review 2018/19 and Communications Update</u> (Page 43)

Summary: Overview of recent communications activity.

#### Recommendation:

(a) To receive and actively promote the Board's Annual Review 2018/19:

- (b) to continue to promote Caring for the Cotswolds visitor giving scheme with objective of growing membership;
- (c) to anticipate the new issue of Cotswold Lion magazine and support where possible.

Officer Ref: Alana Hopkins, Communications Officer

### 10. <u>Draft Tranquillity Position Statement</u> (Page 44)

**Summary:** To present a draft Tranquillity Position Statement for adoption by the Board.

#### Recommendations:

To adopt the Board's draft Tranquillity Position Statement.

Officer Ref: John Mills, Planning and Landscape Officer (01451 862004)

# 11. Review of Corporate Governance and Annual Governance Statement 2018/19 (Page 70)

**Summary:** To present the annual review of the Board's Corporate Governance Framework and the Annual Governance Statement 2018/19.

#### Recommendation:

- (a) That the Board agrees the Corporate Governance Review; and
- (b) that the Board approves the Annual Governance Statement 2018/19.

Officer Ref: Martin Lane, Director (01451 862000)

### 12. <u>Statement of Accounts and Annual Return 2018/19</u> (Page 78)

**Summary:** To approve the Statement of Accounts and Annual Return 2018/19.

#### Recommendation:

(a) The Board approves the Statement of Accounts 2018/19; and

(b) the Board approves Section 2 of the Annual Governance and Accountability Return 2018/19.

Officer Ref: Martin Lane, Director (01451 862000) and David Shelmerdine, Finance Officer (01451 862032).

### 13. <u>Treasury Management Strategy 2019/20</u> (Page 91)

**Summary:** To report the Board's Treasury Management Strategy for 2019/20.

#### Recommendation:

- (a) That the contents of the Treasury Management Strategy for 2019/20 be noted; and
- (b) that the investment policies be approved

Officer Ref: David Shelmerdine, Finance Officer (01451 862032).

### 14. Reserves Policy (Page 96)

**Summary:** To review the Board's Financial Reserves Policy.

#### Recommendation:

- (a) The Executive Committee recommends approval of the reserves policy and strategy set out below and in Appendix 'A';
- (b) The Board should continue its current policy of aiming for a total level of Useable Funds in the range of £110,000 to £130,000.

Officer Ref: Martin Lane, Director (01451 862000) and David Shelmerdine, Finance Officer (01451 862032).

# 15. <u>A417 Missing Link</u> (Page 103)

**Summary:** Progress on the Board's input to the A417 Missing Link scheme.

#### Recommendation:

To note the progress update.

Officer Ref: Martin Lane, Director (01451 862000)

# 16. The Review and Refresh of the Role Profile / Job Description for Board Members (Page 112)

**Summary:** To provide an updated role profile / job description for all Board Members.

#### Recommendation:

The Executive Committee recommends the updated Board member role profile for adoption by the Board.

Officer Ref: Martin Lane, Director (01451 862000)

# 17. <u>The Review and Updating of the Board's Constitution</u> (Page 118)

**Summary:** To provide an updated Board Constitution.

#### Recommendation:

The Executive Committee recommends the adoption of an updated Constitution at the Board's June 2019 Meeting.

Officer Ref: Martin Lane, Director (01451 862000)

#### 18. Updates

#### (a) <u>Task and Finish Groups and Working Groups</u> (Page 119)

**Summary:** Progress update on the Board's task and finish and working groups.

#### Recommendation:

To note the progress update.

Officer Ref: Martin Lane, Director (01451 862000)

### (b) <u>Cotswolds Discovery Centre Partnership Board</u> (Page 121)

**Summary:** An update on the Cotswolds Discovery Centre Partnership Board.

#### Recommendation:

That the latest progress report be noted.

Officer Ref: Martin Lane, Director (01451 862000)

#### (c) <u>Cotswolds LEADER Programme Update</u> (Page 122)

**Summary:** To present an update on the progress of the LEADER Programme.

#### Recommendation:

That the update report be noted.

**Officer Ref:** James Webb, LEADER Programme Manager (01451 862033)

### (d) Appointment of new Secretary of State Appointees (Oral Report)

**Summary:** To receive an verbal update in regard to the new Secretary fo State Appointees to the Board.

#### Recommendation:

That the update report be noted.

Officer Ref: James Webb, LEADER Programme Manager (01451 862033)

### (e) Recruitment for the post of Chief Executive (Page 126)

**Summary:** Arrangements for the recruitment of the post of Chief Executive / Director.

#### Recommendation:

To note the recruitment process and timetable for the post of Chief Executive.

Officer Ref: Martin Lane, Director (01451 862000)

# 19. <u>Members' Attendance at Meetings</u> (Oral Report)

To receive an oral report on Members' attendance, and determine appropriate action (if necessary).

Officer Ref: Nigel Adams, Monitoring Officer (01285 623202)

# 20. <u>Board and Executive Committee Meeting Dates for 2020/21</u> (Page 127)

**Summary:** To adopt a schedule of dates for Board and Executive Committee Meetings in 2020/21.

#### Recommendation:

The Executive Committee recommends for adoption schedule of Board and Executive Committee meetings for 2020/21.

Officer Ref: Martin Lane, Director (01451 862000)

### 21. <u>Executive Committee Forward Plan for 2019/20</u> (Page 130)

- 22. <u>Date of Next Conservation Board Meeting</u> 17<sup>th</sup> December 2019
- 23. <u>Other Business</u> Such other business which, in the opinion of the Chairman, is urgent.

Martin Lane, Director: 19th June 2019

#### Note:

Should you be unable to attend the Meeting please forward your apologies to Ben Amor - telephone 01285 623236 or e-mail <a href="mailto:ben.amor@cotswold.gov.uk">ben.amor@cotswold.gov.uk</a>

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